

# Planning and Highways Committee

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**Tuesday 22 May 2018 at 2.00 pm**

**To be held at the Town Hall, Pinstone  
Street, Sheffield, S1 2HH**

**The Press and Public are Welcome to Attend**

## **Membership**

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Councillors Dianne Hurst (Chair), Peter Rippon (Chair), Ian Auckland, David Baker, Jack Clarkson, Michelle Cook, Tony Damms, Roger Davison, Bob Johnson, Alan Law, Zahira Naz, Joe Otten, Peter Price and Chris Rosling-Josephs

## **Substitute Members**

In accordance with the Constitution, Substitute Members may be provided for the above Committee Members as and when required.

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## **PUBLIC ACCESS TO THE MEETING**

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The Planning and Highways Committee is responsible for planning applications, Tree Preservation Orders, enforcement action and some highway, footpath, road safety and traffic management issues.

A copy of the agenda and reports is available on the Council's website at [www.sheffield.gov.uk](http://www.sheffield.gov.uk). You can also see the reports to be discussed at the meeting if you call at the First Point Reception, Town Hall, Pinstone Street entrance. The Reception is open between 9.00 am and 5.00 pm, Monday to Thursday and between 9.00 am and 4.45 pm. on Friday. You may not be allowed to see some reports because they contain confidential information. These items are usually marked \* on the agenda.

Recording is allowed at Planning and Highways Committee meetings under the direction of the Chair of the meeting. Please see the website or contact Democratic Services for details of the Council's protocol on audio/visual recording and photography at council meetings.

Planning and Highways Committee meetings are normally open to the public but sometimes the Committee may have to discuss an item in private. If this happens, you will be asked to leave. Any private items are normally left until last.

Further information on this or any of the agenda items can be obtained by speaking to Martyn Riley on 0114 273 4008 or email [martyn.riley@sheffield.gov.uk](mailto:martyn.riley@sheffield.gov.uk).

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## **FACILITIES**

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There are public toilets available, with wheelchair access, on the ground floor of the Town Hall. Induction loop facilities are available in meeting rooms.

Access for people with mobility difficulties can be obtained through the ramp on the side to the main Town Hall entrance.

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**PLANNING AND HIGHWAYS COMMITTEE AGENDA  
22 MAY 2018**

**Order of Business**

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- 1. Welcome and Housekeeping Arrangements**
- 2. Apologies for Absence**
- 3. Exclusion of Public and Press**  
To identify items where resolutions may be moved to exclude the press and public
- 4. Declarations of Interest** (Pages 1 - 4)  
Members to declare any interests they have in the business to be considered at the meeting
- 5. Minutes of Previous Meeting** (Pages 5 - 12)  
Minutes of the meeting of the Committee held on 1 May 2018
- 6. Site Visit**  
To agree a date for any site visits required in connection with planning applications prior to the next meeting of the Committee
- 7. Proposed Closure of Part of Footpath Sto/11 at Ellen Cliffe, Deepcar** (Pages 13 - 20)  
Report of the Director of Culture and Environment
- 8. Proposed Diversion of Part of Footpath Sto/65 at Underbank Activity Centre, Stocksbridge** (Pages 21 - 28)  
Report of the Director of Culture and Environment
- 9. Proposed Diversion of Footpath She/1072 at Bannerdale** (Pages 29 - 36)  
Report of the Director of Culture and Environment
- 10. Applications Under Various Acts/Regulations** (Pages 37 - 38)  
Report of the Director of Regeneration and Development Services
- 11. Land Within the Curtilage of the University of Sheffield, Bolsover Street, S3 7HF (Case No. 18/00613/FUL)** (Pages 39 - 52)
- 12. 90 Trippet Lane/8 Bailey Lane, S1 4E (Case No. 18/00386/FUL)** (Pages 53 - 64)
- 13. Curtilage of 29 Florence Road, S8 0GE (Case No. 18/00272/FUL)** (Pages 65 - 78)
- 14. BAL Fashions and Knitwear, 16 Exchange Street, S2 5TS** (Pages 79 - 90)

**(Case No. 18/00028/CHU)**

- 15. 28A School Green Lane, S10 4GQ (Case No.17/05237/FUL)** (Pages 91 - 112)
- 16. Curtilage of 26 Rangeley Road, S6 5DW (Case No. 17/04664/FUL)** (Pages 113 - 124)
- 17. Record of Planning Appeal Submissions and Decisions** (Pages 125 - 134)  
Report of the Director of Regeneration and Development Services
- 18. Date of Next Meeting**  
The next meeting of the Committee will be held on 12 June 2018